

Village mail 3-27-02

# APPLICATION FOR FEDERAL ASSISTANCE

OMB Approval No. 0342-0043

TYPE OF SUBMISSION Application <input checked="" type="checkbox"/> Construction <input type="checkbox"/> Non-construction	2. DATE SUBMITTED <b>MARCH 10, 2002</b>	Applicant Identifier HONAH VALLEY TRIBAL PROGRAMS BRANCH
	3. DATE RECEIVED BY State	State Applicant Identifier
Preapplication <input type="checkbox"/> Construction <input type="checkbox"/> Non-construction	4. DATE RECEIVED BY Federal AGENCY	Federal Identifier

## APPLICANT INFORMATION

Legal Name <b>VILLAGE OF LAURELVILLE</b>	Organizational Unit
Address (give city, county, state and zip code) <b>PO Box 393 LAURELVILLE, Hocking Co. OH 43135</b>	Name and telephone number of person to be contacted on matters involving this application (give area code) <b>M. JEAN WEST, Mayor 740-332-4481</b>

EMPLOYER IDENTIFICATION NUMBER (EIN)  
**31-6400633**

## TYPE OF APPLICATION

☒ New ☐ Continuation ☐ Revision

Revision, enter appropriate letter(s) in box(es)

A. Increase Award B. Decrease Award C. Increase Duration  
D. Decrease Duration Other (specify)

## 7. TYPE OF APPLICANT: (enter appropriate letter in box)

- A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District  
H. Independent School District I. State Controlled Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other

## 9. NAME OF FEDERAL AGENCY

**USEPA**

## 11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:

**REHABILITATION OF PUBLIC SANITARY  
SEWAGE COLLECTION AND TREATMENT  
SYSTEMS**

## CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER:

**66-606**

## E SPECIAL PROJECTS - RED

AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.)  
**VILLAGE OF LAURELVILLE, Hocking Co, OH  
VILLAGE OF ADELPHI, Ross Co., OH**

## PROPOSED PROJECT

1. Date  
**12/01/00**

Ending Date  
**12/31/2003**

ESTIMATED FUNDING

Federal	\$	376,000	387,625	.00
Applicant	\$		317,148	.00
State	\$			.00
Local	\$			.00
Other	\$			.00
Program Income	\$			.00
TOTAL	\$	693,148	704,773	.00

TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.

Type Name of Authorized Representative <b>M. JEAN WEST</b>	b. Title <b>MAYOR</b>	c. Telephone Number <b>740-332-3341</b>
Signature of Authorized Representative <b>M. Jean West</b>	e. Date Signed <b>03-06-02</b>	





Part III — Budget Information — Construction  
Section A — Grant Calculation Sheet for New Projects  
(See instructions for calculation of innovative or alternative (I/A) technology funding, if included as a part of a conventional treatment works application.)

Form Approved  
OMB No. 2030-0020  
Approval Expires 12/31/92

Cost Classification

a. Total Costs

b. Costs Not Allowable for EPA Participation

c. Allowable Costs (Subtract Column b from Column a. Enter below)

1. Administrative and legal expenses

\$ 4560

\$

0

\$ 4560.00

2. Land, structures, rights-of-way, appraisal services, and related costs

\$

0

\$ 0

\$

0

\$ 0

3. Relocation expenses and payments to individuals, businesses and farm operations

\$

0

\$ 0

\$

0

\$ 0

4. Engineering basic fees

\$

0

\$ 0

\$

0

\$ 0

5. Other engineering fees

\$

0

\$ 0

\$

0

\$ 0

6. Project inspection fees

\$

0

\$ 0

\$

0

\$ 0

7. Sitework

\$

0

\$ 0

\$

0

\$ 0

8. Demolition and removal

\$

0

\$ 0

\$

0

\$ 0

9. Construction

\$

0

\$ 0

\$

0

\$ 0

10. Equipment

\$

0

\$ 0

\$

0

\$ 0

11. Miscellaneous

\$

0

\$ 0

\$

0

\$ 0

12. Subtotal

\$

0

\$ 0

\$

0

\$ 0

13. Contingencies

\$

0

\$ 0

\$

0

\$ 0

14. Subtotal

\$

0

\$ 0

\$

0

\$ 0

15. Allowance for planning and design — see instructions

\$

0

\$ 0

\$

0

\$ 0

16. Subtotal

\$

0

\$ 0

\$

0

\$ 0

17. Project income

\$

0

\$ 0

\$

0

\$ 0

18. Total Project Costs (subtract line 17 from line 16)

\$

0

\$ 0

\$

0

\$ 0

19. EPA share. Calculate EPA share as follows:

\$

0

\$ 0

\$

0

\$ 0

a. Enter amount from line 18c. \$ 683,636.36 Multiply x 55 %

(Consult State agency for EPA % share.) Enter EPA share on line A.

\$

0

\$ 0

\$

0

\$ 0

b. If applicable, enter amount(s) from line 18c of I/A grant calculation sheet(s). (See instructions.)

\$

0

\$ 0

\$

0

\$ 0

Innovative \$ Multiply x % (Consult State agency for EPA % share.)

\$

0

\$ 0

\$

0

\$ 0

Alternative \$ Multiply x % (Consult State agency for EPA % share.)

\$

0

\$ 0

\$

0

\$ 0

Enter EPA share of alternative technology costs on line C

\$

0

\$ 0

\$

0

\$ 0

c. Add A, B and C and enter total on line D

\$

0

\$ 0

\$

0

\$ 0

20. Advance(s) of allowance for planning and design previously received (Subtract from line 19d)

\$

0

\$ 0

\$

0

\$ 0

21. Net EPA Grant Amount Requested in this Application

\$

0

\$ 0

\$

0

\$ 0

Revised

BUDGET INFORMATION - Non-Construction Programs

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		Total (g)
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	
1		\$	\$	\$	\$	\$
2						
3						
4		\$	\$	\$	\$	\$
5	Totals	\$	\$	\$	\$	\$
SECTION B - BUDGET CATEGORY						
GRANT PROGRAM FUNCTION OR ACTIVITY						
6. Object Class Categories		(11)	(12)	(13)	(14)	(15) Total
a. Personnel		\$	\$	\$	\$	\$
b. Fringe Benefits						
c. Travel						
d. Equipment						
e. Supplies						
f. Contractual						
g. Construction		1,073,236.36	OK			
h. Other		10,400.00	OK			
i. Total Direct Charges (sum of 6a-6h)		1,083,636.36	OK			
j. Indirect Charges						
k. TOTALS (Sum of 6i and 6j)		\$ 1,083,636.36	\$	\$	\$	\$
7. Program Income		\$	\$	\$	\$	\$

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Standard Form 432A (Rev. 4-73)  
Prescribed by GSA FPMR (41 CFR) 101-11.6



Revised  
OK

SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8.	\$ 307,636	\$	\$	\$
9.	\$			
10.				
11.				
12. TOTAL (sum of lines 8 - 11)	\$ 307,636	\$	\$	\$

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 249,135.15	\$ 132,096.80	\$ 28,295.85	\$ 17,627.50	\$ 71,115.00
14. Non-Federal	\$ 203,837.85	\$ 108,079.20	\$ 23,151.15	\$ 14,422.50	\$ 58,185.00
15. TOTAL (sum of lines 13 and 14)	\$ 452,973	\$ 240,176	\$ 51,447.00	\$ 32,050.00	\$ 129,300.00

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS ALLOTTED FOR BALANCE OF THE PROJECT

(a) Grant Program	(b) First	(c) Second	(d) Third	(e) Fourth
16.	\$	\$	\$	\$
17.				
18.				
19.				
20. TOTAL (sum of lines 16 - 19)	\$	\$	\$	\$

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges	22. Indirect Charges
23. Remarks:	

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a - 7), the Copeland Act (40 U.S.C. §§276c and 18 U. S. C. §§874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) or the Flood Disaster Protection Act of 1973 (FL. 93-234) which requires recipients in a special flood hazard area to participate in Like program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §1451 et seq.); (f) conformity of Federal actions with State (Clear Air) Implementation Plans under Section 176(c) of the Clear Air Act of 1955, as amended (42 U.S.C. §§ 740 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended. (P.L. 93-523); and (h) protection of endangered Species under the Endangered Species Act 1973, as amended, (P.L. 93-205).

12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. 2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§ 4801 et seq.) which prohibits the use of lead based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984 or OMB Circular No. A-133, Audits of Institutions of Higher learning and other Non-profit Institutions.
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations and policies governing this program.

*M. Jean West*

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL

*MAYOR*

TITLE

*Village of Laurelhurst*

APPLICANT ORGANIZATION

*03-10-2002*

DATE SUBMITTED



EPA Project Control Number

United States Environmental Protection Agency  
Washington, DC 20460

## Certification Regarding Debarment, Suspension, and Other Responsibility Matters

The prospective participant certifies to the best of its knowledge and belief that it and its principals:

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three year period preceding this proposal been convicted of or had a civil judgement rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction: violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, or local) terminated for cause or default.

I understand that a false statement on this certification may be grounds for rejection of this proposal or termination of the award. In addition, under 18 USC Sec. 1001, a false statement may result in a fine of up to \$10,000 or imprisonment for up to 5 years, or both.

M. JEAN WEST MAYOR  
Typed Name & Title of Authorized Representative

M. Jean West  
Signature of Authorized Representative

03-06-02  
Date

☐

I am unable to certify to the above statements. My explanation is attached.

Approved by OMB  
0348-0046

<p>1. Type of Federal Action:</p> <p><input checked="" type="checkbox"/> b. contract</p> <p><input type="checkbox"/> b. grant</p> <p><input type="checkbox"/> c. cooperative agreement</p> <p><input type="checkbox"/> d. loan</p> <p><input type="checkbox"/> e. loan guarantee</p> <p><input type="checkbox"/> f. loan insurance</p>	<p>2. Status of Federal Action:</p> <p><input checked="" type="checkbox"/> b. bid/offer/application</p> <p><input type="checkbox"/> b. initial award</p> <p><input type="checkbox"/> c. post award</p>	<p>3. Report Type:</p> <p><input checked="" type="checkbox"/> a. initial filing</p> <p><input type="checkbox"/> b. material change</p> <p>For Material Change Only:</p> <p>year _____ quarter _____</p> <p>date of last report _____</p>
<p>4. Name and Address of Reporting Entity:</p> <p><input checked="" type="checkbox"/> Prime <input type="checkbox"/> Subawardee</p> <p>Tier _____ if known.</p> <p>VILLAGE OF LAURELVILLE</p> <p>PO Box 393</p> <p>LAURELVILLE, Hocking Co, OH 43135</p> <p>Congressional District, if known:</p>	<p>5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime:</p> <p>Congressional District, if known:</p>	
<p>6. Federal Department/Agency:</p> <p>USEPA</p>	<p>7. Federal Program Name/Description:</p> <p>SPECIAL PROJECTS R&amp;D</p> <p>CFDA Number, if applicable: 66-606</p>	
<p>8. Federal Action Number, if known:</p>	<p>9. Award Amount, if known:</p> <p>\$ 704,773</p>	
<p>10. a. Name and Address of Lobbying Entity (If individual, last name, first name, MI):</p> <p>N/A</p>	<p>b. Individuals Performing Services (including address if different from No. 10a) (Last name, first name, MI):</p> <p>N/A</p>	
<p>(Attach Continuation Sheet(s) SF LLL-A, if necessary)</p>		
<p>11. Amount of Payment (check all that apply)</p> <p>\$ -0- <input type="checkbox"/> actual <input type="checkbox"/> planned</p>	<p>13. Type of Payment (check all that apply)</p> <p><input type="checkbox"/> a. retainer</p> <p><input type="checkbox"/> b. one-time fee</p> <p><input type="checkbox"/> c. commission</p> <p><input type="checkbox"/> d. contingent fee</p> <p><input type="checkbox"/> e. deferred</p> <p><input type="checkbox"/> f. other, specify: _____</p> <p style="text-align: right;">N/A</p>	
<p>12. Form of Payment (check all that apply)</p> <p><input type="checkbox"/> a. cash</p> <p><input type="checkbox"/> b. in-kind; specify: nature _____ value _____</p> <p style="text-align: right;">N/A</p>		
<p>14. Brief Description of Services Performed or to be Performed and Date(s) of Service, including officer(s), employee(s), or Member(s) contacted for Payment indicated in item 11:</p> <p style="text-align: center;">N/A</p> <p style="text-align: center;">(Attach Continuation Sheet(s) SF LLL-A, if necessary)</p>		
<p>15. Continuation Sheet(s) SF-LLL-A attached: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>		
<p>16. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the user above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 for each such failure.</p>	<p>Signature: <u>M. Jean West</u></p> <p>Print Name: <u>M. JEAN WEST</u></p> <p>Title: <u>MAYOR</u></p> <p>Telephone No: <u>740/332-3341</u> Date: <u>03-06-02</u></p>	
<p>Authorized for Local Reproduction Standard Form - LLL</p>		

Appendix A to Part \_\_\_\_ - Certification Regarding Lobbying

Certification for Contracts, Grants, Loans and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31 U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

*M. Jean Stett*  
Signature of Authorized Certifying Official

*MAYOR*  
Title

Applicant Organization	Date
VILLAGE OF LAURELVILLE	03-06-02





United States Environmental Protection Agency  
Washington, DC 20460

**Preaward Compliance Review Report for  
All Applicants Requesting Federal Financial Assistance**

FORM Approved  
OMB No. 2090-0014  
Expires 4-30-99

Note: Read instructions on reverse side before completing form

C. EPA Project No.

I. A. Applicant (Name, City, State)

VILLAGE OF LAURELVILLE  
PO Box 393  
LAURELVILLE, OH 43135

B. Recipient (Name, City, State)

SAME AS A

II. Brief description of proposed project, program or activity.

REHABILITATION OF THE WASTEWATER TREATMENT FACILITY AND COLLECTION  
SYSTEM

III. Are any civil rights lawsuits or complaints pending against applicant and/or recipient?  
If yes, list those complaints and the disposition of each complaint.

☐ Yes ☒ No

IV. Have any civil rights compliance reviews of the applicant and/or recipient been conducted by any Federal  
agency during the two years prior to this application for activities which would receive EPA assistance?  
If yes, list those compliance reviews and status of each review.

☐ Yes ☒ No

V. Is any other Federal financial assistance being applied for or is any other Federal financial assistance being  
applied to any portion of this project, program or activity?  
If yes, list the other Federal agency(s), describe the associated work and the dollar amount of assistance.

☐ Yes ☒ No

VI. If entire community under the applicant's jurisdiction is not served under the existing facilities/services,  
or will not be served under the proposed plan, give reasons why.

VII. Population Characteristics		Number of People
1. A. Population of Entire Service Area		533
B. Minority Population of Entire Service Area		3
2. A. Population Currently Being Served		533
B. Minority Population Currently Being Served		3
3. A. Population to be Served by Project, Program or Activity		533
B. Minority Population to be Served by Project, Program or Activity		3
4. A. Population to Remain Without Service		0
B. Minority Population to Remain Without Service		0

VIII. Will all new facilities or alterations to existing facilities financed by these funds be designed  
and constructed to be readily accessible to and usable by handicapped persons?  
If no, explain how a regulatory exception (40 CFR 7.70) applies.

☒ Yes ☐ No

IX. Give the schedule for future projects, programs or activities (or of future plans), by which services will be  
provided to all beneficiaries within applicant's jurisdiction. If there is no schedule, explain why.

MUNICIPAL WASTEWATER COLLECTION & TREATMENT FACILITY DESIGNED TO GIVE UNINTERMITTENT  
SERVICE TO ALL RESIDENTS IN THE SERVICE AREA

X. I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge  
that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

A. Signature of Authorized Official

M. Jean West

B. Title of Authorized Official

Mayor

C. Date

03-06-02

For the U.S. Environmental Protection Agency

☐ Approved ☐ Disapproved

Authorized EPA Official

Date

## Village of Laurelvile WWTP Renovations Budget

Work Description	Cost			Source of Funding	
	Materials	Labor	Total	Local Share (45%)	Grant (55%)
Sludge Testing	\$250.00	\$4,910.00	\$5,160.00	\$2,322.00	\$2,838.00
Lagoon Aeration	\$55,388.00	\$13,440.00	\$68,828.00	\$30,972.60	\$37,855.40
Blower Equipment	\$13,800.00	\$1,500.00	\$15,300.00	\$6,885.00	\$8,415.00
Steel Piping from Blowers to Aeration Headers	\$3,600.00	\$1,600.00	\$5,200.00	\$2,340.00	\$2,860.00
Lagoon Baffles	\$15,850.00	\$250.00	\$16,100.00	\$7,245.00	\$8,855.00
Sand Filters, Sand Removal	\$0.00	\$40,000.00	\$40,000.00	\$18,000.00	\$22,000.00
Sand Filters 2 & 3, Sand Replacement (850 cu ft)	\$19,560.00	\$4,500.00	\$24,060.00	\$10,827.00	\$13,233.00
Aerated Media for Filters 1 and 4	\$24,500.00	\$15,000.00	\$39,500.00	\$17,775.00	\$21,725.00
Simplex Sewage Grinder Pump	\$2,942.00	\$1,200.00	\$4,142.00	\$1,863.90	\$2,278.10
Pump Replacement, Dosing Tank	\$10,000.00	\$300.00	\$10,300.00	\$4,635.00	\$5,665.00
Wastewater Transfer to Dewater Lagoons	\$5,836.00	\$2,100.00	\$7,936.00	\$3,571.20	\$4,364.80
Valves and Piping for Media Filters	\$2,300.00	\$1,000.00	\$3,300.00	\$1,485.00	\$1,815.00
Replacement of Effluent Flow Meter	\$7,000.00	\$0.00	\$7,000.00	\$3,150.00	\$3,850.00
Filter covers, Media Filters 1 & 4	\$22,947.00	\$0.00	\$22,947.00	\$10,326.15	\$12,620.85
Comminutor Rehabilitation	\$8,000.00	\$0.00	\$8,000.00	\$3,600.00	\$4,400.00
Electrical Rehabilitation	\$10,000.00	\$15,000.00	\$25,000.00	\$11,250.00	\$13,750.00
Lift Station Pumps	\$10,000.00	\$500.00	\$10,500.00	\$4,725.00	\$5,775.00
Lift Station Guide Rail Systems	\$6,300.00	\$750.00	\$7,050.00	\$3,172.50	\$3,877.50
Bio-augmentation Shelters and Equipment	\$7,800.00	\$800.00	\$8,600.00	\$3,870.00	\$4,730.00
Composite Samplers	\$22,000.00	\$300.00	\$22,300.00	\$10,035.00	\$12,265.00
Emergency Generator	\$30,000.00	\$2,500.00	\$32,500.00	\$14,625.00	\$17,875.00
Disinfection using UV Technology	\$60,000.00	\$0.00	\$60,000.00	\$27,000.00	\$33,000.00
Fence Replacement	\$35,000.00	\$0.00	\$35,000.00	\$15,750.00	\$19,250.00
Administrative Building Addition	\$100,000.00	\$0.00	\$100,000.00	\$45,000.00	\$55,000.00
Collection System Inspection Camera	\$25,000.00	\$0.00	\$25,000.00	\$11,250.00	\$13,750.00
Excavator/Backhoe	\$40,000.00	\$0.00	\$40,000.00	\$18,000.00	\$22,000.00
Service Truck and Equipment	\$35,000.00	\$0.00	\$35,000.00	\$15,750.00	\$19,250.00
Permits	\$650.00	\$0.00	\$650.00	\$292.50	\$357.50
Extra Lift Station Pumps	\$10,000.00	\$0.00	\$10,000.00	\$4,500.00	\$5,500.00
Administrative Services	\$0.00	\$4,500.00	\$4,500.00	\$2,025.00	\$2,475.00
Engineering Services	\$0.00	\$900.00	\$900.00	\$405.00	\$495.00
Contingencies		\$5,000.00	\$10,000.00	\$4,500.00	\$5,500.00
	\$583,723.00	\$116,050.00	\$704,773.00	\$317,147.85	\$387,625.15